

Sifaat at Munafiqeen

Muallif

Ibn Qaiyyim al-Jawziyya

Transliterator

Rehan Syed Barey

https://archive.org/details/@rehan_syed_barey

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Transliterations Notes:

بِسْمِ اللَّهِ وَصَلَاةٌ وَصَلَامٌ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،

Munaafiqat ki khuch nishaniyaa'n aisi hoti hain jinhe'n aksar log mahez nafsiyaati, ya shakhsi aadaat samajhte hain, jabke Allah Ta'ala ke yahaa'n wo munaafiqat waale kaam hain aur un kaamo'n ke karne waale, un sifaat ke haamil log munaafiq hain.

Islam mein munaafiqat ka mafhoom: Jo zaahir mein musalman aur baatin mein kaafir ho, jo dhoka dene ke liye zaahiran imaan laaya ho.

Quran aur Ahadees mein munafiqeen ki nishaniyon ki nishaandahi karne ke baad munaafiqat se tauba na karne par shadeed azaab ki waeed bhi sunai gai hai. Jaise Allah Ta'ala ka ye irshad:

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا.

Beshak Munafiqeen Dozakh Ke Sab Se Nichle Tabqe Mein Jaaenge Aur Wahaan Aap Unke Liye Hargiz Koi Madadgaar Nahi Paaenge. (Surah an Nisa: 145)

Shaikh ul Islam Ibne Qaiyyim رحمته الله ne is chote se risaale mein munafiqeen ki sifaat ka tazkira kiya hai. Is raasle ko padh kar ham sabhi apna muhaasaba kar sakte hain ke ham mein se kis mein ye tamaam nishaaniyaa'n, ya in mein se kuch nishaaniyaa paai jaati hain. Haqeeqat jaan lene ke baad hame'n un aadato'n aur nishaniyon se bachne ki koshish ke saath-saath un safaat se bachne ke liye Allah se dua bhi karni chaahiye.

Allah ham sabko, hamaare ahl-o-ayaal ko, dost-ahbaab ko, aur tamaam musalmano ko in munaafiqana sifaat se mehfooz rakhe aur hamaara khaatima-bil-khair kare. Aameen

Agar is kitaab mein kaheen koi ghalati nazar aajaae to mujhe is email par contact keejiye: rehan.hse@live.com roman urdu script mein mazeed islami kutub ko free download karne ke liye neeche maujood link par click keejiye.

https://archive.org/details/@rehan_syed_barey

Dua'o'n ka taalib,

Rehan Syed Barey

Riyadh, Saudi Arabia

Dec 14, 2022 – 17 Jamadil Awwal 1444

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ، وَنُسْتَغِيثُهُ، وَنَسْتَغْفِرُهُ، وَنَعُوذُ بِاللَّهِ مِنْ شَرِّهِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

<p>Aye Imaan Waalo! Darte Raho Allah Se Jaisa Chaahiye Usse Darna Aur Na Maro, Magar Musalman.</p>	<p>يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.</p>
----------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------

(Surah Aale Imran: 102)

<p>Aye Logo! Darte Raho Apne Rabb Se Jisne Tumhe'n Paida Kiya Tum Ko Ek (1) Jaan Se Aur Usi Se Paida Kiya Uska Joda Aur Phailaae Un Dono Se Bohot Se Mard Aur Aurte'n. Aur Darte Raho Allah Se Jiske Waaste Se Sawaal Karte Ho Aapas Mein Aur Khabardaar Raho Waswase Waalo'n Se Beshak Allah Tum Par Nigehbaan Hai.</p>	<p>يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah an Nisa: 1)

<p>Aye Imaan Waalo! Allah Se Daro Aur Theek Baat Kiya Karo, Allah Tumhare Aamaal Durust Kar Dega Aur Tumhare Qasooro'n Se Daruzar Farmaega. Jo Shakhs Allah Aur Uske Rasool Ki Itaa-at Kare Usne Badi Kaamiyaabi Haasil Ki.</p>	<p>يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا، يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ يُطِيعُ اللَّهُ وَرَسُولُهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا.</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Ahzaab: 70-71)

Amma Baad! Nifaaq aisi khatarnaak baatini bimaari hai ke aadmi us mein muftala rehte hue bhi ehshaas nahi kar paata aur aam taur par log use naa-waaqif hote hain. Basa-auqaat aadmi uska shikaar ho kar bajaae mufsid¹ ke bajaae, apne ko musleh² samajhne lagta hai.

Nifaaq Ki Qisme'n:

Nifaaq ki do (2) qisme'n hain. Nifaaq e Akbar aur Nifaaq e Asghar.

Nifaaq e Akbar insaan ko hamesha ke liye jahannum ke intehaai gehre hisse mein pohoncha deta hai.

Nifaaq e Akbar ka haamil³ har shakhs musalmano ke saamne ba-zaahir Allah, uske Rasool, Farishto'n, Kitaabo'n, Rasoolo'n, Aur Yaum e Aakhirat par imaan laata hai. Lekin androoni taur par usse aari⁴ aur uski takzeeb karne waala hota hai. Wo us par bhi imaan-o-yaqeen nahi rakhta jo uski marzi se hidayat deta hai aur uske azaab se daraata aur uski giraft se aagaah karta hai.

Allah Ta'ala ne Quran e Kareem mein munafiqeen ka parda faash kiya hai aur unki qalai-kholdi⁵ hai, aur apne bando'n par uski haqeeqat waazeh farmadi hai, taake wo unse aur unki sifaat se mohtaata⁶ rahe'n.

Surah-al-Baqara ke ibtedaai hisse mein Allah Ta'ala ne logo'n ki teen (3) qisme'n bayan farmaai hain: Momineen, Kuffaar-o-Mushrikeen, aur Munafiqeen.

Chunache Momineen ke silsile mein chaar (4) aayate'n naazil farmaae'n, aur Kuffaar-o-Mushrikeen ke mutaaliq do (2) aayate'n, jabke Munafiqeen ke silsile mein poori tera (13) aayate'n naazil farmaae'n.

¹ T: (مُفسِد) Fasaadi, shareer, sarkash
[Rekhta]

² T: (مُصلِح) Durust karne waala, neki ki taraf laane waala [Rekhta]

³ T: (حَامِل) Sifat rakhne waala [Rekhta]

⁴ T: (عارى) Kisi sifat se khaali mehroom
[Rekhta]

⁵ T: (قَلْبى كِهولنا) Haqeeqat kholna, bhed kholna [Rekhta]

⁶ T: (مُختاط رَہنا) Ehtiyaat se kaam lena
[Rekhta]

Kyounke unki taadaad ziyaada hai. Log aam taur par unki wajah se shar mein muftala hote hain aur islam aur musulmano ko unse ziyaada nuqsan pohonchta hai, aur unke liye ghair-maamooli khatarnaak saabit hote hain.

Kyou'nke ye log islam ka wafadaar aur uski nusrat-o-daawat ka alambardaar⁷ tasawwur karta hai, halaanke dar-haqeeqat un ka shadeed-tareen dushman hai, aur uske khilaaf makr-o-fareb, aur saazisho'n mein hama-waqt masroof rehta hai, aur apni chupi hui adaawat-o-bughz ko nat-nae-tariqe se istemaal karta hai. Aam aadmi tasawwur kar baith-ta hai ke wo nashr-e-alam aur islaah e muaashara mein masroof hai, halaa'nke wo jahl-o-fasaad ke phailaane mein sargarm hota hai.

Khuda ki qasam unho'n ne isi saazisho'n ki wajah se islaam ke kitne maraakiz tabaah-o-barbaad kar diye hain aur kitne qilo'n ki dar-o-deewaaro'n ko ukhaad phenka hai, aur uski choole'n⁸ hila di hain. Aur kitna islami nishanaat ko safha e hasti se mitaa diya hai, aur kitne sar-buland jhando'n ko sar-nagoo'n⁹ kar diya hai. Aur kitne islami usoolo'n mein shukook-o-shubhaat paida karke usko khatam karne ki koshish ki hain. Aur kitne islami chashmo'n ko apne nazariyaat se gadla¹⁰ karne aur unhe'n mitaane ki saazishe'n ki hain?

Chunache hamesha islam aur musulman unki saazisho'n aur fitno'n ka shikaar rahe aur baraabar unki taraf se mukhtalif qism ke hamle hote rahe, jabke apni khaam-khayaali mein ye hazraat samajhte hain ke wo islaah aur amal e khair kar rahe hain.

Irshad e Baari Ta'ala hai:

⁷ T: (عَلَمٌ بَرَّادِر) Jhanda uthaane waala [RSB]

⁸ T: (چُولِيں) Chool ki jamaa, tabaah kar dena, kamzor kar dena [Rekhta]

⁹ T: (سَرِ نِگُوں) Shikast-khurda, sharminnda [Rekhta]

¹⁰ T: (گَدَلَا) Dhundhla, ghair-waazeh, ghair-waazeh [Rekhta]

Jaan Lo! Wohi Hain Fasaad Karne Waale, Lekin Nahi Samajhte.	<p>أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ.</p>
-------------------------------------------------------------	----------------------------------------------------------------------

(Surah-al-Baqara: 12)

Apne Mu'n Ki Phoonko'n Se Allah Ke Noor Ko Bujhaana Chaahte Hain Aur Allah Ka Faisla Ye Hai Ke, Apne Noor Ko Phaila Kar Rahega Khwah Kaafiro'n Ko Ye Kitna Hi Naagawaar Ho.	<p>يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَهِهِمْ وَاللَّهُ مُمِيتٌ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ.</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------

(Surah as Saff: 8)

Unho'n ne wahee e Ilaahi ko chodne ka faisla kar liya hai aur usse hidayat-yaab na hone par baahami taur par muttafiqa aur muttahid ho gae hain.

Irshad e Baari Ta'ala hai:

Magar Baad Mein Logo'n Ne Apne Deen Ko Aapas Mein Tukde-tukde Kar Liya, Har Giroh Ke PAas Jo Kuch Hai Usi Mein Wo Magan Hai.	<p>فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ.</p>
------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------

(Surah-al-Mominoon: 53)

Aur irshad farmaya:

Jo Ek-doosre Par Khush-aa ¹¹ Baate'n Dhoke Aur Fareb Ke Taur Par Ilqa ¹² Karte Rehte Hain.	<p>يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرَفَ الْقَوْلِ غُرُورًا.</p>
------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------

(Surah-al-Anaam: 112)

Aur farmaya:

¹¹ T: (خوش آئند) Khushnuma, dilkash
[Rekhta]

¹² T: (الغَا) Ilhaam, wo baat jiska ilhaam
ho [Rekhta]

Unho'n Ne Quran Ko Pas-e-pusht
Daal Rakha Hai (nishaana e
tazheek¹³ bana liya hai).

اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا.

(Surah-al-Furqan: 30)

Un ke dilo'n se imaani alaamate'n mit chuki hain, jinhe'n wo ab jaante hi nahi. Aur un mein islami jade'n kamzor ho chuki hain, jinhe'n wo dobara nahi taameer kar sakte. Un ke dilo'n mein chamakte hue sitaare bujh chuke hain, jinhe'n wo dobara raushan nahi kar sakte. Un ke baatil afkaar-o-nazariyaat aur zulm-o-sitam ke hujoom ki wajah se imaani kirne'n maand¹⁴ pad chuki hain, jinhe'n wo dekh nahi paa rahe hain. Aur usse faiziyaab ho kar apne ko sar-buland nahi kiya. Balke apne baatil afkaar-o-nazariyaat ke bal-boote par is hidayat ko tukhraane mein koi muzaaeqa nahi samjha.

Is tarah se wahree e Ilaahi ki nusoos¹⁵ e qat-iyaa¹⁶ ko ek (1) thos haqeeqat ke roop se nikaal diya aur etemaad-o-yaqeen ki shaan se juda kar diya. Mazeed bar-aa'n baatil taawilaat aur taujihaat se un haqaaeq ki tehreef shuru kardi aur yeke-baad-deegare un ki taraf se hamle hote rahe, jis tarah koi shareef insaan kisi kameeni qaum ka mehmaan ho jaae jiske saath intehaai zillat-aamez muaamala karte hain, ezaaz-o-ikraam ki bajaaye tehqeer-o-takleef se nawaazte hain.

Unho'n ne Quran ko baadile-na-khwaasta¹⁷ qubool kar liya hai, lekin androoni taur par us par amal karne se qaasir aur usko mustarad karne ke darpe hain aur kehte hain ke tumhara hamare yaha'n guzar nahi. Ham se tumhara nibaah mumkin nahi, tumhare ham se taalluqaat bas raah-

¹³ T: (تَضْحِيك) Hasi udaana, zaleel
karna [Rekhta]

¹⁴ T: (مَانَد) Be-raunaq, madham, pheeki
[Rekhta]

¹⁵ T: (نُصُوص) Daleel ki jamaa [Rekhta]

¹⁶ T: (قَطْعِيَّة) Yaqeeni, haqeeqi [RSB]

¹⁷ T: (بَا دِلِي نَا خَوَاسْتَم) Be-dili se, majboori
se [Rekhta]

guzarne waale shakhs jaise hona chaahiye, jo jald-az-jald daagh e firaagh¹⁸ de jaae aur al-widaai salaam keh kar paa-ba-rikaab¹⁹ ho jaae.

Unho'n ne Quran ki mukhalifat ke liye tarah-tarah ke qawaneen aur goona-goo'n²⁰ nizaam banaae hain aur tehrifaat ke liye poora program murattab kiye hue hain. Kehne lage hain jab ye Quran hamare sar par madh²¹ diya gaya hai to ham ko uske zaahiri-o-lafzi mane se kya sarokaar. Ye to kuch bhi faaedamand nahi. Na imaan-o-yaqeen mein izaafa hota aur na kuch doosre fawaaed haasil hote hain. Unke awaam un naas ka haal ye hai ke wo kehte hain is mane-o-mafhoom par wo imaan-o-yaqeen rakhte hain jo ham ne apne mutaakhhhireen qaaedeen se suna-o-samjha hai. Kyou'nke ye log salaf-o-saaleheen se ziyaada paae ke aalim the aur ye istedlaal-o-istimbat ki ziyaada behtar salaahiyat rakhte hain. Jabke salaf bechaare to saadgi aur saada-lohi ka shikaar the. Unhe'n istembaat aur istedlaal ke qaaedo'n ka kya pata, unho'n ne apni saari tawanaaiyaa'n faqat awaamir²² ke ehtemaam mein aur nawaahi²³ se ijtenaab mein sarf kee'n aur unka mablagh-e-ilm²⁴ bas yahee'n tak mehdood tha. Lehaza mutaakhhhireen²⁵ ka tariqa e istedlaal ziyaada ilm-o-hikmat ka haamil aur mohkam hai, aur salaf e awaal ke tariqa mein be-ilmu hai agarche durust bhi hai.

Un hazraat ne Quran-o-Sunnat ke nusoos ka wo hashr kiya hai jo log is daur mein Khalifatul Muslimeen ke saath kar rahe hain, ke khutbo'n

¹⁸ T: (داغ فراق) Judaai, judaai ka gham [Rekhta]

¹⁹ T: (پا بہ رکاب) Safar par aamaada, taiyyaar [Rekhta]

²⁰ T: (گونا گوں) Rang-ba-rang ka, tarah-tarah ka [Rekhta]

²¹ T: (مڑھ) Thopna, zimmedaari daalna [Rekhta]

²² T: (أوامر) Wo baate'n/kaam/umoor jin ke baja-laane ka shariyat mein hukum diya gaya hai [Rekhta]

²³ T: (نواہی) Wo baate'n/kaam/umoor jin ke karne se shariyat ne manaa kiya hai [Rekhta]

²⁴ T: (مبلغ علم) Ilmi qaabiliyat/mahaarat/salaahiyat [Rekhta]

²⁵ T: (متأخرین) Baad mein aane waale log [Rekhta]

mein unka zaahiri tuar par naam liya jaata hai, sikko'n par kundah²⁶ kiya jaata hai, lekin faramaan aur qawaneen kisi aur ke chalet hain. Unke ahkaam qaabil e qubool hote hain aur unke awaamir mustarad kar diye jaate hain, un hazraat ne ahle imaan ka libaada odh rakha hai, lekin dil-o-dimaagh gumraahi, kaj-rawi, aur makr-o-fareb jis qadr hiqd²⁷-o-hasad se labrez hain unki zaahiri haalat ansaar e madina jaisi hai. Lekin unke dil jangjuaana hain. Bazaahir kehte hain:

Ham Imaan Laae Allah Par Aur Din e Qiyaamat Par Aur Wo Hargiz Momin Nahi.	آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ.
---------------------------------------------------------------------------	--------------------------------------------------------------------

(Surah-al-Baqara: 8)

Unka asal sarmaaya²⁸ dhoka-dahi aur makr-o-fareb hai aur unki jama-poonji darogh-goi aur khiyaanat hai aur baatil tariqa se khaane peene ki zabardast salaahiyat rakhte hain aur dono fareeqo'n (momineen, kaafireen) ko khush rakhne ki koshish mein lage rehte hain. (Baa musalman Allah-Allah, Baa brahman raam-raam) aur is tarah dono ki giraft se mehfooz rehte hain. Lekin dar-haqeeqat:

Daghabaazi Karte Hain Allah Se Aur Imaan Waalo'n Se Aur Dar-Asal Kisi Ko Daghaa Nahi Dete, Magar Apne Aap Ko, Aur Nahi Sochte.	يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ.
--------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 9)

Lekin baae'n-hama²⁹ shubhaat-o-shawaat jaisi mohlik bimariyo'n ne unke dilo'n ko itna kamzor kar diya hai ke wo murda ho chuke hain. Waaqai qissa-kotaah³⁰:

²⁶ T: (كُنْدَه) Naqsh, nishaan [Rekhta]

²⁷ T: (حَقْد) Dushmani, bughz, keena, enaad [Rekhta]

²⁸ T: (سَرْمَايَه) Kamaai, poonji [Rekhta]

²⁹ T: (باينِ بَمَ) Is baate ke hote hue bhi [Rekhta]

³⁰ T: (قِصَّه كُوتَاه) Al-gharz, al-haasil, qissa e mukhtasar [Rekhta]

Unke Dilo’n Mein Bimaari Hai, Phir Badhaa Di Allah Ne Unki Bimaari Aur Unke Liye Azaab Hai, Is Baat Par Ke Jhoot Kehte Hain.	فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ.
---------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 9)

Un munafiqeen ke shukook-o-shubhaat ke neeche jis shakhs ki bhi imaani chaadar mein pewast hue use taar-taar kar diya aur unke fitna ki chingariyaa’n jis qalb-o-jigar tak pohonchee’n use jala kar khaakstar kar diya. Jis kisi ke kaano mein unke shukook-o-shubhaat waali baate’n padee’n, unke dil se imaan-o-yaqeen uth gaya. Haasil ye ke unke shar-o-fasaad laa-mutanaahi³¹ hain, jisse aam taur par log naa-waaqif hain, unka haal ye hai:

Aur Jab Kaha Jaata Hai Ke Unko “Fasaad Na Daalo Mulk Mein” To Kehte Hain Ham To Islaah Karne Waale Hain, Jaan Lo Wohi Hain Fasaad Karne Waale, Lekin Nahi Samajhte.	وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ، أَلَا إِنَّهُمْ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ.
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 11-12)

Un munafiqeen ke yahaa’n Quran-o-Sunnat par amal karne waala shakhs “zaahiri” se aql-o-faham se mehroom hai aur nusoos e KoS se taalluq rakhne waala shakhs unke nazdeek us gadhe jaisa hai jo bohot si kitaabe’n laade hue hai, aur uloom-o-ma-aarif³² se naa-balad hai, uski tawanaiyaa’n sirf bojh uthaane mein sarf ho rahi hain. Wahee e Ilaahi par amal karne waala unke nazdeek khasaara mein hai aur uska amal ghair-maqbool hai aur muttabe sunnat-o-shariyat log unke nazdeek bewaqoof hain, jin ka ye munafiqeen apni mehfilo’n mein mazaq udaate hain:

³¹ T: (لا مُتَنَابَيْت) Laa-mehdood, ghair-mehdood jiski hadd-o-intehaa na ho [Rekhta]

³² T: (مَعَارِف) Ilm e Ilaahi, qanoon e qudrat ki waaqfiyyat [Rekhta]

<p>Aur Jab Kaha Jaata Hai Ke Unko Imaan Laao Jis Tarah Imaan Laae Sab Log, To Kehte Hain, Kya Ham Imaan Laae'n Jis Tarah Imaan Laae Bewaqoof, Jaan Lo Wohi Hain Bewaqoof Lekin Nahi Jaante.</p>	<p>وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ۗ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ.</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 13)

Har munaafiq ke do (2) chehre hote hai aur logo'n se uska muaamala do-rukhi hota hai, wo chehra-o-andaaz jisse musalmano se muaamala karta hai. Doosra wo rukh jisse apne kaafir biraadari se rabt-o-zabt rakhta hai. Isi tarah uski do (2) zabaane'n hoti hain, ek (1) wo jo apni charb-zabaani se musalmano ko dhoke mein rakhta hai, doosri wo jisse apni khaas mehfilo'n mein apne asal khayalaat ka izhaar karta hai.

<p>Aur Jab Mulaqaat Karte Hain Musalmano Se To Kehte Hain Ham Imaan Le Aae Hain Aur Jab Tanha Hote Hain Apne Shaitaano Ke Paas To Kehte Hain Ke Beshak Tumhare Saath, Ham To Hasi Karte Hain (yaane musalmano se).</p>	<p>وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِئُونَ.</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 14)

Un munafiqo'n ne Quran-o-Sunnat se eraaz kiya aur uske haamileen ka mazaq udaaya, unko haqeer jaana, apne naam-nihaad ilm par ghamad karte hue Quran-o-Hadees ke ilhaami ahkaam ko maanne se inkaar kya, unke zaahiri ilm ki haqeeqat ye hai ke uske izaafa se siwaae takabbur mein izaafa ke koi faaeda haasil nahi hota. Haqeeqat ye hai ke Allah hasi karta hai usse aur dheel deta hai unko unki sarkashi mein (aur) haalat ye hai ke wo aql ke andhe hain, un munafiqo'n ka haal ye hai ke:

<p>Ye Wohi Hain Jinho'n Ne Mol-li Gumrahi Hidaayat Ke Badle, So Naafe³³ Na Hui Unki Saudagari Aur Na Hue Raah Paane Waale.</p>	<p>أُولَئِكَ الَّذِينَ اشْتَرُوا الصَّلَاةَ بِالْهُدَىٰ فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ.</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 16)

Imaan ki raushni thodi der ke liye unke saamne chamakti hai, jiski raushni mein hidaayat-o-zalaalat ki jaghe'n numudaar ho jaati hain. Phir wo raushni bujh jaati hai aur ek (1) aag baaqi reh jaati hai jo lipat aur ishte-aal³⁴ se bharpoor hoti hai, wo us aag se do-chaar rehte hain aur un taareekiyo'n mein bhatakte rehte hain.

<p>Unki Misaal Us Shakhs Ki Si Hai Jisne Aag Jalaai, Phir Jab Raushan Kar Diya Aag Ne Uske Aas-Paas Ko Zaael Kardi Allah Ne Unki Raushni Aur Chod Diya Unko Andhero'n Mein, Kuch Nahi Dekhte.</p>	<p>مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ.</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 17)

Un munaafiqo'n ke quloob murda ho chuke hain, unki aankho'n par parda padh chukka hai, unki zabaane'n gung ho chuki hain, na to ye imaani nida aur pukaar ko sunte hain, na qurani haqaaeq ko dekhte hain, aur nah q baato'n ko kehte hain.

<p>Behre Hain, Goonge Hain, Andhe Hain, So Wo Nahi Laute'nge.</p>	<p>صُمُّ بَكْمٌ عُمِّي فَهُمْ لَا يَرْجِعُونَ.</p>
-----------------------------------------------------------------------	----------------------------------------------------

(Surah-al-Baqara: 18)

Insaan par wahee e Ilaahi ki wo bearish hui jis mein dilo'n aur rooho'n ke liye zindagi aur taazgi thi, lekin munaafiqo'n ne siwaae takaleef e sharaiyya ke jiska har insaan paaband bataaya gaya hai aur (bad-aamaaliyo'n par) tadeed-o-waeed aur jaza-o-saza ke alaawa kuch nahi

³³ T: (نافع) Nafa-bakhsh, nafa dene
waala [Rekhta]

³⁴ T: (اشْتَعَال) Bhadkaane ya dosh
dilaane ka amal [Rekhta]

sunā, chunache wo eraaz karte hue apni ungliyo'n ko apne kaano mein daalne lage aur pane kapdo'n se mu'n chupaane lage, aur buri tarah bhaagne lage.

Lehaza unhe'n bar-sar-e-aam pukaara gaya aur ahle baseerat ke saamne unka pol khol diya gaya. Irshad e Rabbani hai:

<p>Ya Unki Misaal Aisi Hai Jaise Zor Se Bearish Ho Rahi Ho Aasmaan Se, Us Mein Andhere Hain Aur Garj Aur Bijli. Dete Hain Ungliyaa'n Apne Kaano'n Mein, Maare Kadak Ke, Maut Ke Dar Se, Aur Allah Ta'ala Ahata Karne Waala Hai Kaafiro'n Ka.</p>	<p>أَوْ كَصَيِّبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَّجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۚ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 19)

Us zordaar bearish ke dauraan jis mein shadeed tarah ki chamak-o-damak hai, unki nigaah baseerat wahee e Ilaahi ki anwaar-o-barakaat-o-ziya-paashiyō'n³⁵ ke tahammul-o-bardaasht se aajiz-o-kamzor pad chuki hai aur unki quwwat e saameah³⁶ se ahkaam e Ilaahi ke sunne aur qubool karne ki salaahiyat mafqood³⁷ ho chuki hai. Chunache wo maidan e teeh³⁸ mein hairaan-o-pareshan khade hain. Na to kaan kaam kar rahe hain aur na hi nigaah kuch faaeda pohoncha rahi hai aur be-yaar-o-madadgaar ho kar reh gae hain:

³⁵ T: (ضیا پاش) Raushan, munawwar, raushni phaelaane waala [Rekhta]

³⁶ T: (سامعہ) Sunne ki quwwat, samaa-at [Rekhta]

³⁷ T: (مفقود) Khoya hua, ghaayab, nadaarid, naaped, gum-shuda [Rekhta]

³⁸ T: (میدان تہ) Allah aur Musa ﷺ ka hukum na maanne ke wajah se Allah ne Bani Israel ko 40 saal tak bait ul Muqaddas mein daakhil nahi kiya, is dauraan wo log poora arsa maidan e teeh mein ghoomte rahe. [RSB]

Qareeb Hai Ke Bijli Uchak Le Unki Aankhe'n, Jab Chamakti Hai Un Par To Ye Chalne Lagte Hain Uski Raushni Mein. Aur Jab Andhera Hota Hai To Khade Reh Jaate Hain Aur Agar Chaahe Allah Ta'ala To Le Jaae Unke Kaan Aur Aankhe'n, Beshak Allah Har Cheez Par Qaadir Hai.

يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

(Surah-al-Baqara: 20)

Munafiqo'n Ki Alamaat

Quran-o-Sunnat mein ghaur-o-fikr se munafiqo'n ki kuch alaamato'n aur ausaaf ka ilm hota hai aur imaani baseerat rakhne waale log unki maarifat³⁹ haasil kar lete hain. (Chunache wo sifaat mundarja-zel hain)

① Riyakaari:

Ye insaan ki badtareen aadat hai aur munafiqeen susti aur kaahili mein Allah Ta'ala ke ahkaam ki baja-aawari se jee chuaarte hain. Ikhaas e amal un hazraat ke yahaa'n baar-e-giraa'n⁴⁰ hota hai.

Jab Ye Namaz Ke Liye Uthte Hain To Kasmasaate⁴¹ Hue Mahez Logo'n Ko Dikhaane Ki Khaatir Uthte Hain Aur Khuda Ko Kam Yaad Karte Hain.

وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالِي يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا.

(Surah an Nisa: 142)

② Mauqa-parasti:

³⁹ T: (مَعْرِفَت) Shanaakht, pehchaan, ilm e Ilaahi, khuda-shanaasi [Rekhta]

⁴⁰ T: (بار گران) Bhaari bojh [Urduinc]

⁴¹ T: (کَسَمَسَانَا) Tilmilaana, uktaahat, bechaini mehsoos karna [Rekhta]

Munafiqeen ki misaal us bakri jaisi hai jo door rawado’n ke darmiyan bechain rehti hai, kabhi idhar, kabhi udhar bhaagti hai, kisi ek (1) giroh ke saath mustaqil-mizaaji se nahi theherti. Is tarah munaafiq do (2) giroho’n ke darmiyan hairan-o-pareshan rehta hai, na to idhar ka hota hai aur na udhar ka hi rehta hai. Muwaazana⁴² karta rehta hai ke kaun ziyaada taaqatwar hai jisse apna rishta-naata ziyaada ustawaar⁴³ kare. Unki kaifiyat you’n hai:

<p>Kufr-o-imaan ke darmiyan daawa-dol hain, na poore is taraf hain na poore us taraf. Jise Allah ne bhatka diya ho uske liye tum koi raasta nahi paa sakte.</p>	<p>مُذَبِّدَيْنَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ وَمَنْ يُضْلِلِ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا.</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------

(Surah an Nisa: 143)

③ Ghaat Mein Rehna:

Munafiqeen hamesha momineen ke nuqsan ke darpe hote hain aur is intezaar mein rehte hain ke un par koi musibat aae. Agar musalmano ko Allah Ta’ala ki taraf se kushaadgi haasil ho to kehte hain ke kya ham tum logo’n ke saath nahi hain aur us par tarah-tarah ke qasme’n yaqeen dilaane ke liye khaate hain. Aur agar (khuda-na-khwaasta) musalmano ke dushmano ko fatah naseeb hoti hai, (kaafiro’n se) to kehte hain ke hamare tumhare taalluqaat to bohot mustahkam hain aur ham ek-doosre ke qareebi rishtedaar bhi hain.

Jo shakhs un munaafiqo’n ki sifaat ka saheeh andaaza karna chaahta hai wo Allah Ta’ala ki naazil-karda aayaat ka mutaala-a kare uske baad mazeed ki zaroorat nahi padegi.

⁴² T: (مُؤَاظَنَةً) Jaanchna, andaaza karna [Rekhta]

⁴³ T: (أُسْتَوَارًا) Mazboot, mustahkam, pukhta [Rekhta]

Ye Munafiqeen Tumhare
 Muaamala Mein Intezaar Kar
 Rahe Hain (ke oont kis karwat
 baithta hai) Agar Allah Ki Taraf Se
 Fatah Tumhari Hui To Aakar
 Kahe'nge Ke Kya Ham Tumhare
 Saath Na The? Agar Kaafiro'n Ka
 Palla Bhaari Raha To Unse
 Kahe'nge Ke Kya Ham Tumhare
 Khilaaf Ladne Par Qaadir Na The
 Aur Phir Bhi Ham Ne Tum Ko
 Musalmano Se Bachaya? Bas
 Allah Hi Tumhare Aur Unke
 Muaamala Ka Faisla Qiyamat Ke
 Roz Karega Aur Allah Ta'ala Ne
 Kaafiro'n Ke Liye Musalmano Par
 Ghaalib Aane Ki Hargiz Koi Sabeel
 Nahi Rakhi.

الَّذِينَ يَتَّبِعُونَ بِكُفْرٍ فَإِنْ كَانَ لَكُمْ فَتْحٌ
 مِنَ اللَّهِ قَالُوا أَلَمْ نَكُنْ مَعَكُمْ وَإِنْ كَانَ
 لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحْذِرْ
 عَلَيْكُمْ وَنَمْنَعَكُمْ مِنَ الْمُؤْمِنِينَ ۚ فَاللَّهُ
 يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ وَلَنْ يَجْعَلَ اللَّهُ
 لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا.

(Surah an Nisa: 141)

④ Charb-zabaani:

Munafiqo'n ki shiree'n-kalaami-o-narm-mizaaji ki wajah se sunne waala mutaassir hue baghair nahi reh sakta, munaafiq apni darogh-goi⁴⁴ aur iftara-pardaazi⁴⁵ ko chupaane ke liye baato'n-baato'n mein qasme'n khaate hain aur haq-goi ke waqt tum unko kahmosh dekhoge aur darogh-goi ke waqt sargarm.

Allah Ta'ala ne unki is sifat ko you'n bayan farmaya hai:

⁴⁴ T: (دروغ گوئی) Jhoot bolna, jhoot
 [Rekhta]

⁴⁵ T: (افترا پردازی) Ilzam dena, bohtaan
 lagaana [Urduinc]

Insaano Mein Koi To Aisa Hai Jiski Baate'n Duniya Ki Zindagi Mein Tumhe'n Bohot Bhali Maaloom Hoti Hain Aur Apni Nek-Niyyati Par Wo Baar-Baar Khuda Ko Gawaah Thehraata Hai, Magar Haqeeqat Mein Wo Badtareen Dushman-e-Haq Hota Hai.	وَمِنَ النَّاسِ مَن يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَى مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ.
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 204)

⑤ Fasaad Karna:

Munafiqeen apne matbooeen⁴⁶ ko har aise kaam ka hokum dete hain jisse logo'n aur bastiyo'n mein fasaad aur bigaad paida ho aur har us cheez se rokhte hain jis mein logo'n ki deeni ya duniyawai bhalaai ho.

Chunache tum dekhoge unka koi shakhs ahle imaan ke shaana-ba-shaana namaz aur zikr, zohd-o-ijtihad mein nazar aaega, lekin:

Jab Use Iqtedaar Haasil Hota Hai To Zameen Mein Uski Saari Daud-Dhoop Is Liye Hoti Hai Ke Fasaad Phailaae Kheto'n Ko Ghaarat Kare Aur Nasal-e-Insaani Ko Tabaah Kare. Halaa'nke Allah Fasaad Ko Hargiz Pasand Nahi Karta.	وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ.
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------

(Surah-al-Baqara: 205)

⑥ Baaham Mushaaba Hona:

Munafiqeen baahami taur par ek-dosre se aadaat-o-ausaaf mein mushaaba hote hain. Sabhi buri baato'n ka hokum dete hain aur usko khud karte hain aur acchi cheezo'n se rokhte hain aur khud us par amal nahi karte. Allah Ta'ala ke raaste mein maal kharch karne se gurez karte

⁴⁶ T: (مُنْبُوْع) Jis ki pariawi ki jaae, peshwa [Rekhata]

hain aur ghair-maamooli bukhil se kaam lete hain. Aur Allah Ta'ala ne baar-baar unhe'n apne ehsanaat-o-nemato'n se nawaaza, lekin ye log nemato'n ke husool ke baad uske zikr-o-shukr se eraaz⁴⁷ karte hain aur mutaaddid jagaho'n par Allah Ta'ala ne apne momin bando'n par unke haalaat aur sifaat ko khol kar bayan farmaya hai, taake unke makr-o-fareb se mehfooz ho sake'n. Chunache irshad hai:

<p>Munaafiq Mard Aur Munaafiq Aurte'n Sab Ek-Doosre Ke Ham-Rang Hain, Buraai Ka Hokum Dete Hain Aur Bhalaai Se Manaa Karte Hain Aur Apne Haath Kharch Se Roke Rakhte Hain, Ye Allah Ko Bhool Gae To Allah Ne Bhi Unhe'n Bhula Diya, Yaqeenan Ye Munaafiq Hi Faasiq Hain.</p>	<p>الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah Tauba: 67)

⑦ Qubool e Haq Se Bezaari:

Agar Quran ki raushni mein unke maabain faisla kiya jaae to wo usse izhaar e bezaari karte haina ur agar unko Kitabullah aur Sunnat e Rasool ﷺ ki taraf daawat di jaae to wo usse eraaz karte hain, agar koi unke haqaaeq-o-israar par muttala⁴⁸ ho jaae to poori tarah andaaza ho jaae ke wo raah e haq se kitne door hain, isi wajah se wo wahee e Ilaahi se bezaar nazar aate hain.

<p>Aur Unse Kaha Jaata Hai Ke Aao Us Cheez Ki Taraf Jo Allah Ne Naazil Ki Hai Aur Aao Rasool Ki Taraf To Un Munafiqo'n Ko Tum Dekhte Ho Ke Ye Tumhari Taraf Aane Se Katraate Hain.</p>	<p>وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَىٰ الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا.</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------

⁴⁷ T: (إغراض) Roogardaani [Rekhta]

⁴⁸ T: (مُطَّلَع) Waaqif hona [Rekhta]

⑧ Kufr Ko Tarjeeh Dena:

Ye munafiqeen kaise salaah-o-falaah se Musharraf aur hidayatyaab ho sakte hain jabke unki aql-o-faham aur deen-o-mazhab bhi mutaassir ho chuke hain aur ye kaise gumraahi aur barbaadi se najaat paa sakte hain, jabke unho'n ne khud imaan ke badla kufr khareeda aur unki tijaarat kitne ghaate mein hai, jabke Raheeq ul Makhtoom⁴⁹ ke ewaz⁵⁰ jahannum ki aagh khareedi hai.

Phir Us Waqt Kya Hota Hai Jab Unke Apne Haatho'n Ki Laai Hui Musibat Un Par Aapadi, Us Waqt Ye Tumhare Paas Qasme'n Khaate Hue Aate Hain Aur Kehte Hain Ke Khuda Ki Qasam Ham To Sirf Bhalaai Chaahte The Aur Hamari Niyyat To Ye Thi Ke Fariqain Mein Kisi Tarah Muwaafaqat ⁵¹ Ho Sake.	وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَىٰ فَكَيْفَ إِذَا أَصَابَتْهُمْ مُّصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا.
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah an Nisa: 62)

⑨ Shak-o-Shubhaat Ka Shikaar Hona:

Munafiqeen ke dil-o-dimaagh tarah-tarah ke shukook-o-shubhaat ke shikaar hote hain aur us mein ghaltai⁵²-o-pechaa'n⁵³ hote haina ur usse nikalne ki taaqat nahi rakhte.

⁴⁹ T: (رَحِيقٍ مَّخْنُومٍ) Mohr-band amrit
[Rekhta]

⁵⁰ T: (عَوَضٍ) Badle, bajaee [Rekhta]

⁵¹ T: (مُؤَافَقَتٍ) Baraabari, qurbat, dosti,
himaayat [Rekhta]

⁵² T: (غُلْطَانٍ) Mubtala, uljha hua
[Rekhta]

⁵³ T: (بِيجَانٍ) Hairaan, pareshaan
[Rekhta]

Allah jaanta hai ke jo kuch unke dilo'n mein hai unse taaruz⁵⁴ mat karo, unhe'n samjhaao aur aisi naseehat karo jo unke dilo'n mein utar jaae.

أُولَئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا.

(Surah an Nisa: 63)

Barbaadi aur halaakat muqaddar ho un munafiqeen ke. Ye log haqeeqat e imaan se kitne door hain, tehqeeq-o-Irfan ke daawe mein kitne jhoote hain aur us badbakht jamaat ki haalat-o-kaifiyat itteba e sunnat se sarshaar logo'n se poori tarah mukhtalif hai.

Allah Subhanahu wa Ta'ala ne apni Kitab e Muqaddas mein ba-nafs-e-nafees ek (1) azeem ush shaan qasam khaai hai. Ahle baseerat uske mazmoon se waaqf hain, kyouнке unke quloob⁵⁵ uski haiyat⁵⁶ aur taazeem ki wajah se darte hain. Chunache Allah Ta'ala apne auliya ko un munafqeen par hazr⁵⁷ rehne ki taakeed karte hue farmate hain:

(Aye Muhammad) Tumhare Rabb Ki Qasam! Ye Momin Nahi Ho Sakte Jab Tak Ke Apne Baahami Ikhtelafaat Mein Tum Ko Faisla Karne Waala Na Maan Le'n, Phir Jo Kuch Tum Faisla Karo Us Par Apne Dilo'n Mein Bhi Koi Tangi Na Mehsoos Kare'n, Balke Sar-ba-tasleem Kar Le'n.

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا.

(Surah an Nisa: 65)

⑩ Kasrat Se Qasme'n Khaana:

⁵⁴ T: (تَعَارُضٌ) Mukhaalifat, ikhtelaaf [Rekhta]

⁵⁵ T: (قُلُوبٌ) Qalb ki jamaa [Urduinc]

⁵⁶ T: (بَيِّنَاتٌ) Kiafiyat, soorat, shakl, saakht [Rekhta]

⁵⁷ T: (حَظْرٌ) Parhez, ijtenaab, bachaao, ehtiyaat [Rekhta]

Munaafiqo'n ko agarche nab hi toka jaae tab bhi baat-baat par qasme'n khaate hain, kyouнке wo ba-khoobi jaante hain ke ahle imaan unki chikni-chupdi baato'n par yaqeen nahi karte. Chunache wo soo e zann se bachne ke liye qasmo'n ka sahaara lete hain, taake haqeeqat khul na jaae. Isi tarah kamzor kirdaar ke maalik jhoot bola karte hain aur qasme'n khaate hain, taake sunne waala shakhs yaqeen kare ke ye sacche hain.

<p>Unho'n ne apni qasmo'n ko dhal bana rakha hai, jiski aad mein wo Allah ki raah se logo'n ko rokthe hain aur ye log bohot bura kaam kar rahe hain.</p>	<p>اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ.</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------

(Surah-al-Munafiqoon: 2)

Naa-muraad ho'n ye munaafiqeen, imaani qaafila ke saath sehra mein rawaa'n-dawaa'n hue, lekin jab safar ki mashaqqat aur masaafat aur manzil ki doori mehsoos ki to ulte paer waapas hogae, socha tha ke ham apne gharo'n mein hi ash-o-aaraam ki zindagi basar kare'nge. Maidan e jung mein unse kya tawaqqo ki jaa sakti hai. Unho'n ne deen e islaam se uski maarifat ke baad inkaar kiya aur haq ke mushaahada ke baad usse mu'n modh liya.

<p>Ye Sab Kuch Is Wajah Se Hai Ke Un Logo'n Ne Imaan Laa Kar Phir Kufr Kiya Is Liye Unke Dilo'n Par Mohar Laga Di Gai, Ab Ye Kuch Nahi Samajhte.</p>	<p>ذَٰلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ.</p>
------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------

(Surah-al-Munafiqoon: 3)

⑪ Zaahiri Taur Par Moazziz Hona:

Zaahir-o-jismaani taur par baa-izzat shareef maaloom hote hain aur shiree'n-bayaa'n⁵⁸ aur narm-kalaam hote hain, lekin dar-haqeeqat intehaai bad-baatin⁵⁹, khabees un nafs aur buzdil hote hain. Unki misaal us khoobsoorat khadi hui lakdi ki tarah hai jo be-phal hoti hai aur apni jad se ukhdi hoti hai, jisko khada rakhne ke liye kisi deewaar-o-sutoon ke sahaare ki zaroorat padti hai, taake jagah se gir na jaae aur chalne waale use raund na daale'n. Allah Ta'ala ne unki ye tasweer-kashi ki hai:

<p>Jab Unhe'n Dekho To Unke Jatthe Tumhe'n Bade Shandaar Nazar Aae'n. Bole'n To Tum Unki Baato'n Ko Sunte Reh Jaao, Magar Asal Mein Ye Goya Lakdi Ke Kunde⁶⁰ Hain Jo Deewaar Ke Saath Chun-Kar Rakh Diye Gae Hain, Har Roz Ki Aawaaz Ko Ye Apne Khilaaf Samajhte Hain. Ye Pakke Dushman Hain Unse Bach Kar Rehna, Allah Ki Maar Un Par, Ye Kidhar Ulte Phiraae Jaa Rahe Hain.</p>	<p>وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۖ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۖ كَانَهُمْ خُشْبٌ مُّسْنَدَةٌ ۚ يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ ۚ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ ۚ فَاتْلُهمُ اللّٰهُ أَنَّى يُؤْفَكُونَ.</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-al-Munafiqoon: 4)

⑫ Namazo'n Ko Taakheer Se Adaa Karna:

Ye munafiqeen namazo'n ko awwal-o-afzal waqt se taakheer karke padhte hain. Chunache fajr ki namaz tuloo e shams aur asr ki namaz ghuroob e shams ke waqt padhte hain, wo bhi kawwe ke thong maarne ki maanind jaldi-jaldi adaa karte hain. Lehaza ye to jismaani namaz-o-ibaadat hui, na ke qlabi. Aur lomdi ki tarah idhar-udhar haalat e namaz mein dekhte hi rehte hain. Aisa mehsoos hota hai ke koi uske taaqub

⁵⁸ T: (شیریں بیان) Meethi-meethi baate'n karne waala, khush-guftaar [Rekhta]

⁵⁹ T: (بد باطن) Munaafiq, dil ka khota, keena-parwar [Urduinc]

⁶⁰ T: (کُتّا) Kadee, halqa [Urduinc]

mein hai, goya wo rahmat e haq se door hai. Aur namazo'n ko masjid mein jamaat ke saath adaa nahi karte, balke ye log namaze'n padhe'n bhi to dukaan ya ghar mein adaa karte hain.

⑬ Jhoot, Khiyaanat, Aur Ghaddaari Waghaira:

Ye log ladaai-jhagde ki naubat aajaati hai to gaali-galoch karne lagte hain, jab waada karte hain to waada-khilaafi-o-ghaddaari karte hain, jab baat-cheet karte hain to jhoot bolte hain, jab unke paas amaanat rakhi jaati hai to us mein khiyaanat aur khurd-burd⁶¹ karte hain.

Unka ye tariqa kaarbando'n⁶² ke saath hai, aur Allah Ta'ala ke saath muaamala namazo'n mein kotaahi-o-kaahili waghaira se karte hain.

Unke ausaaf ki mazeed maarifat ke liye Surah-al-Mutaffifeen ki shuru ki aayate'n aur Surah-at-Talaaq ki aakhri aayaat dekhi jaa sakti hain, aur Allah Ta'ala ki baa-khabar zaat se badh kar unke ausaaf saheeh taur par koi nahi bata sakta.

Allah Ta'ala farmate hain:

<p>Aye Nabi! Kuffaar Aur Munafiqeen Dono Ka Poori Quwwat Se Muqaabla Karo Aur Unke Saath Sakhti Se Pesh Aao, Aakhirkaar Unka Thikaana Jahannum Hai Aur Wo Badtareen Jaa-e-qaraar⁶³ Hai.</p>	<p>يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَأَغْلُظْ عَلَيْهِمْ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-at-Tauba: 73)

Ye log taadaad mein kitne hi ziyaada ho'n, lekin dar-haqeeqat aqalliyat mein hain. Khwah kitne taaqatwar ho jaa'e'n, lekin behrehaal zaleel-o-

⁶¹ T: (خُرْد بُرْد) Chori, khiyaanat

[Rekhta]

⁶² T: (كار بُنْد) Farmabadaar, mutee'

[Rekhta]

⁶³ T: (جائے قرار) Rihaaish, qiyaamgaah

[Rekhta]

khwaar hain aur kitne bade hi jaahil ho'n lekin apne aap ko zabardasti ulama ki saff mein shaamil karte hain aur Allah Ta'ala ki maarifat ka daawat karte hain, lekin uski azmat-o-jalaalat e qadr se yaksar jaahil-o-naa-waaqif hain:

<p>Wo Khuda Ki Qasam Khaa-Khaa Kar Kehte Hain Ke Ham Tumhi Mein Se Hain, Halaa'nke Wo Hargiz Tum Mein Se Nahi Hain, Asal Mein To Wo Aise Log Hain Jo Tum Se Khaufzada Hain.</p>	<p>وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرُقُونَ.</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------

(Surah-at-Tauba: 56)

⑭ Hasad-o-Shamaaqat Se Muttasif Hona:

Un munafiqeen ka haal ye hai ke agar musalmano ko aafiyat, nusrat, aur fatah-o-ghalba naseeb hota hai to unhe'n bura lagta hai aur maare hasad ke ranj-o-gham ka shikaar ho jaate hain. Aur agar momin khuda-na-khwaasta Allah Ta'ala ki taraf se kisi aazmaaesh mein muftala ho jaae'n, taake unke gunaaho'n ka kaffaara bane aur buraaiyo'n se paak-o-saaf kare, to un munafiqo'n ko ghair-maamooli masarrat-o-khushi hoti hai aur ye tabiyat aur mizaaj un ko yahoodiyo'n aur unke alaawa doosre dushmanaan e islam se bataur e wiraasat mila hai. Wo do (2) tabqe hargiz baraabar-o-yaksaa'n nahi ho sakte, jin mein se ek (1) ki wiraasat Rasool Allah ﷺ se mile aur doosre ki munafiqeen se dastiyaab ho.

<p>Tumhara Bhala Hota Hai To Unhe'n Ranj Hota Hai Aur Tum Par Koi Museebat Aati Hai To Ye Mu'n Pher Kar Khush-Khush Palat-Te Hain Aur Kehte Jaate Hain Ke Accha Hua Ham Ne Pehle Hi Apna Muaamala Theek Kar Liya Tha. Unse Kaho, Hame'n Hargiz Koi (buraai-bhalaai) Nahi</p>	<p>إِنْ تُصِيبَكَ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرًا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ فَرِحُونَ، قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ.</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Pohonchti Magar Wo Jo Allah Ne Hamare Liye Likhdi Hai, Allah Hi Hamara Maula Hai Aur Ahle Imaan Ko Us Par Bharosa Karna Chaahiye.	
-----------------------------------------------------------------------------------------------------------------------------------	--

(Surah-at-Tauba: 50-51)

Yaqeenan haq ahle baatil ki mukhaalifat-o-mulhid-saazi ki wajah se peeche hat nahi sakta aur na use mitaaya jaa sakta hai. Chunache Allah Ta'ala dono mukhtalif saabiq uz zikr jamaato'n ke mutaalliq irshad farmate hain:

Tumhara Bhala Hota Hai To Unko Bura Maaloom Hota Hai Aur Tum Par Koi Musibat Aati Hai To Ye Khush Hote Hain, Magar Unki Koi Tadbeer Tumhare Khilaaf Kaar-Gar Nahi Ho Sakti. Ba-sharte-ke Tum Sabar Se Kaam Lo Aur Allah Se Dar Kar Kaam Karte Raho, Jo Kuch Ye Kar Rahe Hain Allah Us Par Haawi Hai.	<p>إِنْ تَمْسَسْكُمْ حَسَنَةٌ تَسُوهُمْ وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ.</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah Aale Imran: 120)

Allah Ta'ala ne unki ibaadat-o-itaat ko naa-pasand farmaya hai, kyouнке unke dil paleed aur unki niyyat faasid hai. Is liye unko ikhlaas-o-taqwa par mabni ibaadato'n se door rakha aur apne taqarrub haasil karne ko naa-pasand farmaya. Kyou'ne unho'n ne uske dushmano se mel-milaap kar rakha aur uske ahkaam se roogardaani ki hai, lehaza usne bhi unko raainda-e-dargah⁶⁴ farma diya. Badbakhti un par musallat

⁶⁴ T: (رانده درگاه) Darbaar e khuda
 wandi se nikaala hua, zaleel o ruswa
 [Rekhta]

kardi aur intehaai adl-o-insaaf se unke mutaalliq faisla farmaya aur unke najaat paane ki shak-o-soorat nahi, illa ye ke wo nifaaq se tauba kar le'n.

<p>Agar Waaqai Unka Iraada Nikalne Ka Hota To Wo Uske Liye Kuch Taiyyaari Karte, Lekin Allah Ko Unka Uthna Pasand Hi Na Tha, Is Liye Usne Unhe'n Sust Kar Diya Aur Keh Diya Gaya Ke Baithhe Raho, Baithne Waalo'n Ke Saath.</p>	<p>وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ.</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-at-Tauba: 46)

Phir Allah Ta'ala unko ibaadat-o-itaat se door rakhne aur apni rahmat-o-fazal-o-karam se mehroom rakhne ki hikmat-o-maslahat bayaan farmaai hai. Ye waaqai uska apne auliya aur ibaadat-guzaar bando'n ke saath lutf-o-karam hi hai, chunache irshad hai:

<p>Agar Wo Tumhare Saath Nikalte To Tumhare Andar Kharaabi Ke Siwa Kisi Cheez Ka Izaafa Na Karte, Wo Tumhare Darmiyan Fitna-Pardaazi Ke Liye Daud-Dhoop Karte Aur Tumhare Giroh Ka Haal Ye Hai Ke Abhi Un Mein Bohot Se Aise Log Maujood Hain, Jo Unki Baate'n Kaan Laga Kar Sunte Hain, Allah Un Zaalimo'n Ko Khoob Jaanta Hai.</p>	<p>لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَأَوْضَعُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah-at-Tauba: 47)

⑮ Takaleef e Sharaiyya Ka Giraa'n Guzarna:

Ye log ahkaam e sharaiyya ko giraa'n tasawwur karke unse nafrat karte hain, unki baja-aawari se aajiz hote hue unhe'n utaar phenkta hai.

Sunnato'n ki hifaazat-o-mudaawamat⁶⁵ se maayoos-o-bezaar ho kar un mein kotaahi karne lage hain. Quran-o-Sunnat ki nusoos e sareeha mein apne khud-saakhta qawanen ki buniyaad par tehreef-o-taaweel le kar unhe'n mustarad kar diya hai. Lehaza Allah Ta'ala ne unka parda faash kiya, unke asraar ko aashkaara farmadiya aur (kizb-o-khiyaanat, ghaddaari, nifaaq) mein unko zarb ul misl farma diya aur batlaya ke jab unki koi jamaat khatam hoti hai to uski jagah doosre log le lete hain, jo aadaat-o-akhlaaq mein is-is tarah hote hain.

Allah Ta'ala ne momineen ko unke shar-o-fitan se mehfooz rakhne ke liye unke ausaaf ko wazaahat se bayaan farmaya hai:

Kyounke Unho'n Ne Us Cheez Ko Naa-Pasand Kiya Jise Allah Ne Naazil Kiya Hai, Lehaza Allah Ne Unke Aamaal Zaaya Kar Diye.	ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ اللَّهُ فَاحْبَطُوا أَعْمَالَهُمْ.
--------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------

(Surah Muhammad: 9)

Ye har us shakhs ka anjaam hai jisne ahkaam e shariyya ko giraa'n jaana aur usko apni khwahish-o-khurafaat ke liye roda tasawwur kiya, dar-haqeeqat uske saamne ye ek (1) badi mazboot chattaan hai, to usko kalaam e baatil se tabdeel karne ki koshish ki aur khurafaat ko apnaane ki jaddo-jahad ki, lehaza Allah Ta'ala ne unki zaahiri kaifiyat aur khufiya resha-dawaaniyo'n ka parda chaak karke unhe'n saza di. Irshad hai:

Is Liye Ke Unho'n Ne Allah Ke Naazil-Karda Deen Ko Naa-Pasand Karne Waalo'n Se Keh Diya Ke Baaz Muamalaat Mein Ham Tumhari Maane'nge, Allah Unki Ye Khufiya Baate'n Khoob Jaanta Hai, Phir Us Waqt Kya Haal	ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ، فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ، ذَلِكَ بِأَنَّهُمْ
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

⁶⁵ T: (مُداوَمَت) Hameshgi, dawaam

[Rekhta]

Hoga Jab Farishte Unki Roohe'n Qabz Kare'nge Aur Unke Mu'n Par Peetho'n Par Maarte Hue Unhe'n Le Jaae'nge? Ye Is Liye Hoga Ke Unho'n Ne Us Tariqa Ki Pariawi Ki Jo Allah Ko Naaraaz Karne Waala Hai Aur Uski Raza Ka Raasta Ikhteyar Karne Ko Pasand Na Kiya, Is Binaa Par Usne Unke Sab Aamaal Zaaya Kar Diye.	اتَّبِعُوا مَا أَسْخَطَ اللَّهَ وَكَرِهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ.
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------

(Surah Muhammad: 26-28)

⑩ Nifaaq Ko Chupaana Aur Parda-poshi Karna:

Un logo'n ne apni munafiqana aadato'n ko chupaya, lekin Allah Ta'ala ne unki chaalo'n aur chaalbaaziyo'n ki qalai-khol-di⁶⁶ aur unki aisi-aisi alaamaat bayaan farmadi jisse unko ahle imaan pehchaan lete hain. Ye samajhte hain ke kufr-o-nifaaq chupa kar aur islam zaahir karke logo'n ko dhoka de sakte hain, lekin Allah Ta'ala ne unki haqeeqat zaahir farma di hai:

Kya wo log jin ke dilo'n mein bimaari hai ye samajh baithe hain ke Allah unke dilo'n ke khot zaahir nahi karega? Ham chaah'e'n to unhe'n tum ko aankh se dikha de'n aur unke chehro'n se tum unko pehchaan lo, magar unke andar kalaam se tum unko jaan hi loge. Allah tum sab ke aamaal se khoob-waaqif hai.	أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَانَهُمْ، وَلَوْ نَشَاءُ لَأَرَيْنَاكَهُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ.
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah Muhammad: 29-30)

⁶⁶ T: (قَلْبِي كَهَوْلْنَا) Haqeeqat kholna, bhed kholna [Rekhta]

Aur qiyaamat ke din unka kya haal hoga jab sab log yakja jamaa ho'nge aur Allah Ta'ala bando'n ke saamne jalwa-afroz hoga aur apni pindli khol rakhi hogi aur log sajde ke liye bulaae jaae'nge, to ye munafiqeen (sajda) nahi kar sake'nge.

Unki nigaah-e'n neechi ho'ngi, zillat un par chaa rahi hogi, ye jab saheeh-o-saalim the us waqt unhe'n sajde ke liye bulaaya jaata tha (aur ye inkaar karte the).	خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ.
-------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------

(Surah-al-Qalam: 43)

Aur us waqt unka kya haal hoga jab ye pul-siraat ki taraf le jaae jaae'nge, jo ke baal se ziyaada baareek aur talwaar se ziyaada tez, aur taareek-tareen phisalne waali jagah hogi. Jisko log noor ki raushni mei paar kar sake'nge jisse unhe'n chalne ke liye raasta nazar aata rahega, chunache us raushni ko logo'n ke darmiyan taqseem kar diya jaaega to wo uske ba-qadr hi paar karne mein sahoorat-o-madad haasil kare'nge.

Aur munafiqeen ko bhi apne roza, namaz-o-hajj-o-zakat ki wajh se ahle islam ki tarah zaahiri taur par noor diye jaae'nge, lekin pul-siraat ke darmiyan pohonche'nge to nifaaq ki ek (1) aandhi unki raushniyo'n ko bujha degi aur unke haatho'n ke saare chiraagh bujh jaae'nge, to phir kya hoga?

Hairaan-o-pareshaan khade reh jaae'nge aur raasta na dekh paae'nge. Phir achaanak unke aur ahle imaan ke maa-bain ek (1) deewaar haael ho jaaegi, jis mein ek (1) darwaaza hoga, uska wo hissa jo momineen ki taraf hoga wo rahmat-o-barkat waala hoga aur jo hissa munafiqeen ki taraf hoga wo azaab-o-saza waala hoga.

Zara hame'n mauqa de'n, taake ham tumhare noor se kuch faaeda uthaae'n.	انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ.
-------------------------------------------------------------------------	---------------------------------------

(Surah-al-Hadeed: 13)

Taake ham log bhi is tang-o-taareek reh-guzar se paar ho sake'n, kyou'nke hamari raushniyaa'n bujh chuki hain aur aaj ke din baghair nooraani qandeelo'n ke guzarna mumkin nahi hai. To unse kaha jaaega:

Kaha Jaaega Ke Waapas Chale Jaao Aur Noor Talaash Kar Laao.	قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا.
----------------------------------------------------------------	---------------------------------------------------

(Surah-al-Hadeed: 13)

Chunache wo ek-dosre ko apni saabeqa dosti aur mulaqaato'n ki yaad-dahaani karwaae'nge aur uska hawaala de-de kar madad talab kare'nge, jis tarah ke hamsafar rehne waala ek (1) musaafir shakhs apne doosre muqeem saathi se safari yaado'n-o-baato'n ko taaza karta hai. Ye munafiqeen kahe'nge:

Kya Ham Tumhare Saath Na The.	أَلَمْ نَكُنْ مَعَكُمْ.
-------------------------------	-------------------------

(Surah-al-Hadeed: 14)

Ham log bhi aise hi roze rakhte the jaisa ke tum log rakhte the, namaz bhi aise hi padhte the jaisa ke tum log padhte the, tilaawat e quran aisi hi karte the jaisi tum log karte the aur sadqa-o-khairaat bhi utna hi karte the jaisa tum log karte the, aur hajj bhi tum hi logo'n ki tarah karte the, to iske bawajood kis cheez ki wajah se hamare aur tumhare haalaat mein farq aagaya hai, aaj tum log pul-siraat par se tezi se guzre jaa rahe ho aur ham ruke hue hain aur zeeq⁶⁷-o-pareshani mein phanse hue hain.

To wo momineen iske jawaab mein kahe'nge, haa'n hamare aur tumhare darmiyan bada farq hai, wo ye ke: Tum hamare saath mahez zaahiri taur par shareek e amal rehte the, lekin tumhari saari hamdardiyya'a'n kaafiro'n aur zaalimo'n ke sath rehti thee'n, tumhara unse har tarah ka ittehaad-o-ittefaaq tha unke mansoobo'n ki taameel-o-takmeel mein hama-tan mashghool the.


⁶⁷ T: (ضيق) Tangi, ghutan, naagawaari
[Rekhta]

Magar Tum Ne Apne Aap Ko Khud Fitne Mein Daala, Mauqa-Parasti Ki, Shak Mein Pade Rahe, Aur Jhooti Tawaqqaat Tumhe'n Fareb Deti Rahee'n. Yaha'n Tak Ke Allah Ka Faisla Aagaya Aur Aakhir Waqt Tak Wo Bada Dhokebaaz (shaitan) Tumhe'n Allah Ke Muaamala Mein Dhoka Deta Raha. Lehaza Aaj Na Tumse Koi Fidiya Qubool Kiya Jaaega Aur Na Un Logo'n Se Jinho'n Ne Khula-Khula Kufr Kiya Tha, Tumhara Thikaana Jahannum Hai, Wohi Tumhari Khabar-Giri Karne Waali Hai Aur Badtareen Jagah Hai.

وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ
وَعَزَّيْتُمْ الْأَمَانِيَّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَعَزَّيْتُمْ
بِاللَّهِ الْعَرُّورُ، فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ
وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمُ النَّارُ هِيَ
مَوْلَاكُمْ ۖ وَبِئْسَ الْمَصِيرُ.

(Surah-al-Hadeed: 14-15)

Munafiqeen ke ausaaf ka ahata karna mushkil hai, jitney ausaaf mazkoor hue hain usse kahee'n ziyaada chod diye gae hain, goya ke Quran e Kareem ka bada hissa un hi ke mutaalliq naazil hua hai, kyou'nke roo e zameen par unki taadaad kaafi hai aur mar jaane waale bhi kuch kam nahi. Sarzameen ka koi hissa unke wujood se khaali nahi, agar ye khatam ho jaae'n to galiyaa'n sunsaan ho jaae'ngi aur musalman raasta par chalet khauf-o-hiraas mehsoos kare'nge aur moaashi nizaam darham-barham ho jaaega aur iqtesaadi wasaael mehdood ho jaae'nge, darinde aur jungle jaanwar logo'n ki qillat ki wajah se raasto'n mein hamle shuru kar de'nge, is tarah se logo'n ki jaan-o-maal aur rozi khatre mein pad jaaegi.

Hazrat Huziafa  ne ek (1) dafa ek (1) shakhs ko ye baddua karte hue suna: Aye Allah munaafiqo'n ko halaak-o-barbaad kar de. To aap ne farmaya: Aye mere bhatije, agar munafiqeen halaak ho jaae'nge to tum

log raasto'n mein logo'n ke kam hone ki wajah se wahshat aur khauf mehsoos karoge.

Hamari ummat ke salaf-o-saaleheen ﷺ hamesha marz e nifaaq se dara karte the, kyou'nke wo uski tafsilaat aur mujammalaat⁶⁸ ka ilm rakhte the, hatta ke basa-auqaat khud un paakiza nufos hazraat ko apne oopar bhi shubha ho gaya ke khuda-na-khwaasta wo is marz ka shikaar to nahi ho gae, kya wo munafiqeen ki saff mein khade to nahi ho gae hain.

Chunache ek (1) dafa Hazrat Umar bin Khattab ؓ ne Hazrat Huzaifa ؓ se farmaya: Main aap ko Allah ka waasta de kar poochta hoo'n, kya mera naam us fehrist mein to nahi, jiski nishandahi RA ne munafiqeen ke silsila mein farmaai hai. To unho'n ne kaha: Hargiz nahi, lekin ab aap ke sawaal ke baad main kisi ki paak-daamani ki gawaahi nahi de sakta.

Hazrat Ibne Abi Mulaika farmate hain ke: Ham ne taqreeban tees (30) aise Sahaba Ikraam ؓ se mulaqaat ki hai jo sabhi apne mutaalliqa nifaaq ka khadsha mehsoos karte the, un mein se koi ye nahi kehta tha ke uska imaan Hazrat Jibraeel aur Hazrat Mikaeel ؑ jaisa mustahkam⁶⁹ hai. (Ise Imam Bukhari ne zikr kiya hai)

Hazrat Hasan Basri ؒ farmate hain ke: *"Jo mutmaeen ho gaya wo munaafiq hai aur jo darta raha wo momin hai"*.

Baaz Sahaba Ikraam ؓ se manqool hai ke wo ye dua farmate the: *"Aye Allah main aap se munaafiqana khushoo se panaah chaahta hoo'n"*. Unse dariyaft kiya gaya ke ye munaafiqana khushoo kya cheez hai, to jawab mein farmaya: *"Jismaani taur par to khuaf-o-khushoo haawi ho, lekin qalb usse aari⁷⁰ ho"*.

⁶⁸ T: (مُجَمَّل) Mujammal ki jamaa, jo mufassil bayan kiye baghair waazeh na ho, jo thode lafzon mein bayan kiya gaya ho [Rekhta]

⁶⁹ T: (مُسْتَحْكَم) Mazboot, paaedaar, pukhta [Rekhta]

⁷⁰ T: (عَارِي) Kisi sifat se khaali, mehroom [Rekhta]

Khuda ki qasam un logo'n ke dil-o-dimagh imaan-o-yaqeen se labrez the aur nifaaq se shadeed khatra mehsoos karte the aur is silsila mein intehaai fikarmand rehte the, lekin unke alaawa bohot se log aise hain ke unka imaan gale se neeche nahi utarta aur tarfa-tamaasha ye hai ke wo apne imaan-o-yaqeen ko Hazrat Jibraeel aur H Mikaeel ؑ jaisa mustahkam samajhte hain.

Nifaaq ki kheti do (2) nadiyo'n ke kinaare ugti aur parwaan chadhti hai, ek (1) darogh-goi, to doosri badee⁷¹ ke chashmo'n se nikalti hai. Ek (1) zaeef baseerat⁷² se, doosri zaeef azeemat⁷³ se. Jab ye chaaro'n cheeze'n (arkaan e arba) mujtama⁷⁴ aur mukammal ho jaati hain to nifaaq ka darakht mustahkam aur tanaawar⁷⁵ ho jaata hai. Lekin baae'n-hama⁷⁶ jab wo haqaaeq ke sailaab ko dekhe'nge jis din saari poshida cheeze'n aashaakara ho jaae'ngi aur saare bhej jaanche jaae'ngi aur jo qabro'n mein hain wo uthaaya jaaega.

<p>Pyasa Usko Paani Samajhe Hue Tha Magar Jab Waha'n Pohoncha To Kuch Na Paaya, Balke Wahaa'n Usne Allah Ko Maujood Paaya, Jisne Uska Poora Hisaab Chuka Diya, Aur Allah Ko Hisaab Lete Der Nahi Lagti.</p>	<p>حَسْبُہُ الظَّمَانُ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللّٰهَ عِنْدَهُ فَوَفَّاهُ حِسَابَهُ وَاللّٰهُ سَرِيعُ الْحِسَابِ</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------

(Surah an Noor: 39)

⑰ Be-hayaa Aur Sangdil Hona:

Un munafiqeen ke quloob khair-o-bhalaai ki cheezo'n se mustaghni hote hain aur jismaan taur par uske liye koshaan hote hain aur be-hayaai unke yahaa'n aam hoti hai, haq-o-hidaayat ki baato'n ko sunne ke baad

⁷¹ T: (بُدى) Gunaah, buraai [RSB]

⁷² T: (بصيرت) Samajh, mahaarat
[Rekhta]

⁷³ T: (عزيمت) Maqsad, azm [Urduinc]

⁷⁴ T: (مُجْتَمَع) Jamaa, ekattha [Rekhta]

⁷⁵ T: (تَنَازُر) Mazboot, qawee [Rekhta]

⁷⁶ T: (باين بيم) Is baate ke hote hue bhi
[Rekhta]

unke dil patthar ho jaate hain, jab fisq-o-fujoor ki jagaho'n par haazir hote aur jhooti gawaahi dete hain to dil ki aankhe'n khul jaati hain aur hama-tan-gosh⁷⁷ ho jaate hain aur ghair-maamooli kaif-o-suroor mehsoos karte hain.

Nifaaq aur munafiqeen ki ye chand alaamate'n aur sifaat thee'n, jo ham ne pesh e khidmat kee'n, har musalman shakhs ko in sifaat aur uske haamileen se bachna chaahiye, qabl iske ke wo un mein muhtala ho jaae.

⁷⁷ T: (بِمَه نَن گوش) Poori tawajjo ke saath [RSB]